

# Holland & Knight

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August 22, 2022

## **VIA IZIS**

Zoning Commission  
for the District of Columbia  
441 4th Street, NW  
Suite 210-S  
Washington, DC 20001

**Re: ZC Case No. 22-12 / Mid-Atlantic Neighborhood Development Corporation  
Rezoning of Lots 810-813, Square 2819 from MU-3A to MU-7A  
Updated Surveyor's Plat**

Dear Members of the Commission:

On behalf of Mid-Atlantic Neighborhood Development Corporation (the "**Applicant**"), and in light of the recent amendment to the above-referenced application, please find enclosed an updated certified surveyor's plat of the subject property prepared by the Office of the Surveyor, pursuant to Subtitle Z § 304.7(b) (the "**Updated Plat**"). The Updated Plat supersedes the original surveyor's plat filed with the original application (Ex. 3A).

We look forward to the Commission's consideration of this matter. Please do not hesitate to have Office of Zoning staff contact us with any questions or additional requests for information.

Respectfully submitted,

HOLLAND & KNIGHT LLP



Leila M. Jackson Batties  
Christopher S. Cohen

Enclosure

## CERTIFICATE OF SERVICE

I hereby certify that, on August 22, 2022, a copy of the foregoing letter and Updated Plat submitted for Z.C. Application No. 22-12 was served upon the following:

**1. D.C. Office of Planning**

Ms. Jennifer Steingasser, via email: [jennifer.steingasser@dc.gov](mailto:jennifer.steingasser@dc.gov)

Mr. Joel Lawson, via email: [joel.lawson@dc.gov](mailto:joel.lawson@dc.gov)

Mr. Stephen Cochran, via email: [stephen.cochran@dc.gov](mailto:stephen.cochran@dc.gov)

**2. District Department of Transportation**

Mr. Jonathan Rogers, via email: [jonathan.rogers2@dc.gov](mailto:jonathan.rogers2@dc.gov)

Aaron Zimmerman, via email: [aaron.zimmerman@dc.gov](mailto:aaron.zimmerman@dc.gov)

**3. Advisory Neighborhood Commission 4C**

c/o Commissioner Paul Johnson, Chair

via email: [4C@anc.dc.gov](mailto:4C@anc.dc.gov)

[4C07@anc.dc.gov](mailto:4C07@anc.dc.gov)

**4. Commissioner Audrey Anderson Duckett**

Single Member District Representative, ANC 4C-05

via email: [4C05@anc.dc.gov](mailto:4C05@anc.dc.gov)



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